

APPLICATION FOR A MISCELLANEOUS ADDRESS IN AN UNINCORPORATED AREA OF PINAL COUNTY, ARIZONA (All Applications Must Be Typed or Written in Ink)

| REASON FOR APPLICATION: CHANGE OF ADDRESS | S WATER METER | (NO ELEC)OTHER | (SEE 12 BELOW) | |
|--|----------------------------|-------------------|---------------------|--|
| NEW STREET ADDRESS (to be filled in by office) | | ATLAS | ATLAS MAP # | |
| ASSESSOR PARCEL #: BOOK MAP | PARCELML | D (if applicable) | | |
| LEGAL DECRIPTION: SUBDIVISION | | UN | IIT/BLOCKLOT_ | |
| SECTIONTOWNSHIP | | E SIZE OF PARC | EL | |
| PROPERTY OWNER(S) | | PHONE #_ | | |
| MAILING ADDRESS | | | | |
| EMAIL ADDRESS | | | | |
| EXISTING USE: | PROPOSED USE: | | | |
| PERSON MAKING APPLICATION IF NOT PROPERTY | OWNER (please print) | | | |
| COMPANY NAME OR RELATIONSHIP TO # 7: | | | | |
| CONTACT PHONE NUMBER | | | | |
| CONTACT EMAIL ADDRESS | | | | |
| | | | | |
| IF CHANGE OF ADDRESS, THEN CURRENT ADDRES | SS: | | | |
| ALL APPLICANTS SUBMIT TO ENGINEERS SCALE SI | TE PLAN ON 8 1/2 X 11" (OF | 11 X 17") | | |
| IF OTHER, PLEASE EXPLAIN | | | | |
| I HEREBY CERTIFY THAT THIS APPLICATION AND A | ALL SUBMITTALS ARE TRUE A | ND CORRECT | | |
| SIGNATURE OF OWNER/A | GENT | | OATE OF APPLICATION | |
| | | | | |
| SPECIAL CONDITIONS OR INSTRUCTIONS | | | | |
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